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## AMENDMENT TRANSMITTAL LETTER

Docket No.  
3562-0103P

Application No.  
09/586,601-Conf. #6153

Filing Date  
June 2, 2000

Examiner  
N. T. Tran

Art Unit  
2622

Applicant(s): Shuji ONO

Invention: IMAGE SELECTING APPARATUS, CAMERA, AND METHOD OF SELECTING IMAGE

**MS Amendment**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
<b>Total Claims</b>	19	- 30 =	0	x 50.00	0.00
<b>Independent Claims</b>	3	- 4 =	0	x 210.00	0.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					
<b>Other fee (please specify):</b>					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

Large Entity

Small Entity

No additional fee is required for this amendment.

Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
 A duplicate copy of this sheet is enclosed.

A check in the amount of \$ \_\_\_\_\_ is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 02-2448  
 as described below. A duplicate copy of this sheet is enclosed.

Credit any overpayment.

Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

for Michael K. Mutter  
 Attorney Reg. No.: 29,680

Dated: December 31, 2007

BIRCH, STEWART, KOLASCH & BIRCH, LLP  
 8110 Gatehouse Road  
 Suite 100 East  
 P.O. Box 747  
 Falls Church, Virginia 22040-0747  
 (703) 205-8000



Docket No.: 3562-0103P  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Shuji ONO

Application No.: 09/586,601

Confirmation No.: 6153

Filed: June 2, 2000

Art Unit: 2622

For: IMAGE SELECTING APPARATUS,  
CAMERA, AND METHOD OF SELECTING  
IMAGE

Examiner: N. T. Tran

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated October 3, 2007, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.